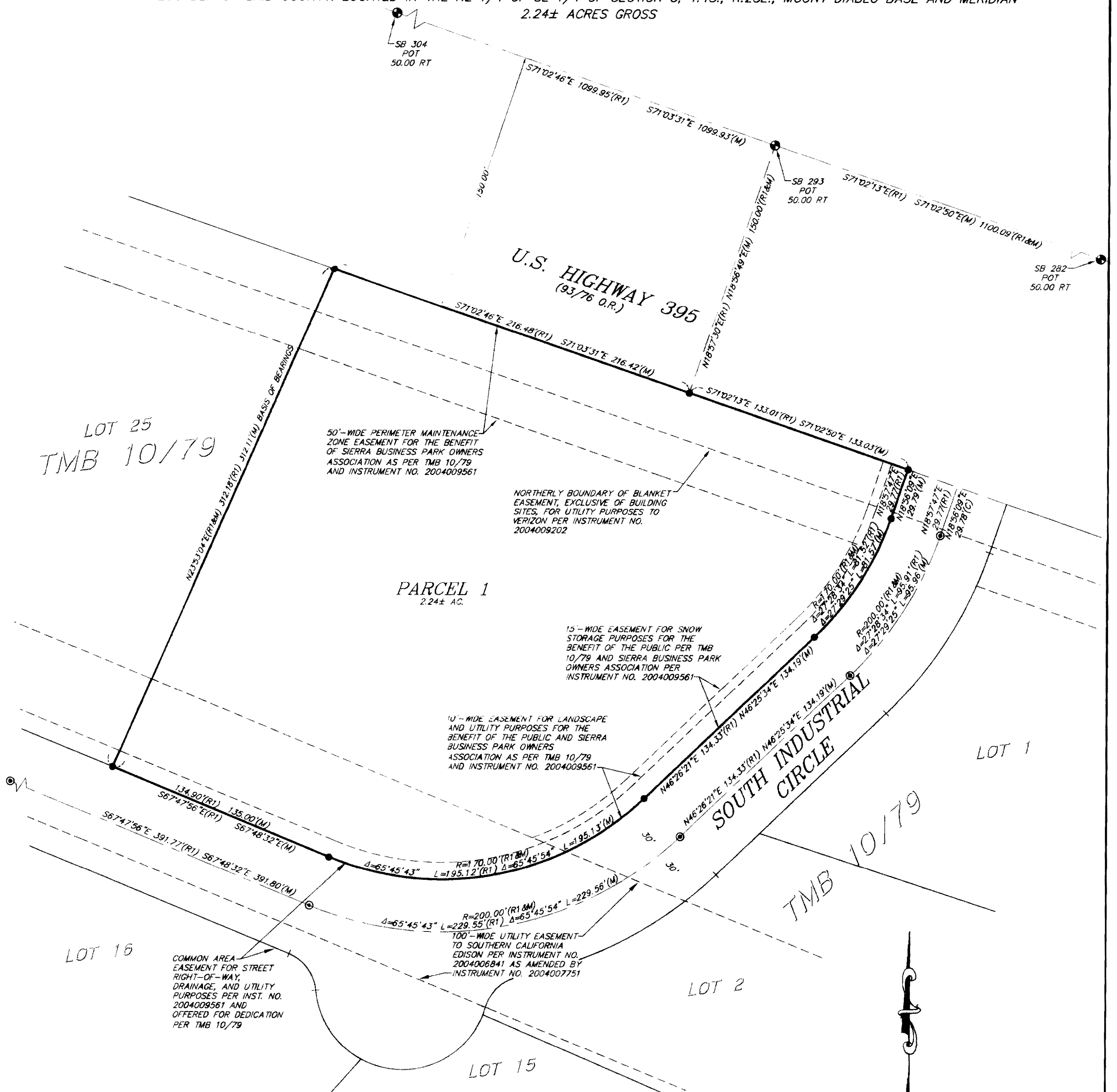


MAMMOTH AIRPORT CENTER
PARCEL MAP NO. 36-160
FOR CONDOMINIUM PURPOSES

SHEET 2 OF 3

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF LOTS 23 AND 24 OF TRACT NO. 36-159 PER MAP RECORDED IN BOOK 10, PAGE 79 OF TRACT MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AS MERGED PER LOT MERGER NOTICE 06-402 RECORDED AS INSTRUMENT NO. 2006009073 IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY. LOCATED IN THE NE 1/4 OF SE 1/4 OF SECTION 3, T.4S., R.28E., MOUNT DIABLO BASE AND MERIDIAN
2.24± ACRES GROSS



BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS SURVEY IS THE EAST BOUNDARY OF LOT 25 OF TRACT NO. 36-159, SHOWN HEREON AS N23°53'04"E, AS SHOWN ON MAP RECORDED IN BOOK 10, PAGE 79 OF TRACT MAPS IN THE OFFICE OF THE COUNTY RECORDER OF MONO COUNTY.

EASEMENT NOTES

THE FOLLOWING AFFECT A PORTION OR ALL OF THE PROPERTY THE EXACT LOCATIONS ARE NOT DISCLOSED AS OF RECORD

THERE EXISTS BLANKET EASEMENTS TO THE SIERRA BUSINESS PARK OWNERS ASSOCIATION FOR MONITORING WELL AND RETENTION BASIN PURPOSES PER INSTRUMENT NO. 2004009561

A RIGHT-OF-WAY FOR DITCHES AND CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES OF AMERICA. ACT OF AUGUST 30, 1890, 26 STAT. 391, 43, U.S.C. 945

A RIGHT-OF-WAY SELECTED MARCH 7, 1914 SERIAL R-2327, BY THE PACIFIC POWER COMPANY FOR TRANSMISSION LINE PURPOSES INTERSECTING THE NE 1/4 OF SE 1/4, SECTION 3, APPROVED JAN. 7, 1915 UNDER THE ACT OF FEB. 15, 1901, (31 STAT 790)

A RIGHT-OF-WAY LYING WITHIN 50' OF THE CENTER LINE OF THE NEVADA-CALIFORNIA ELECTRIC CORPORATION'S POWER PROJECT NO. 1398 PER SECTION 24 OF THE FEDERAL POWER ACT OF JUNE 10, 1920, 41 STAT. 1075, AS AMENDED BY 16 U.S.C. 818.

RECORD INFORMATION

(R1) TMB 10/79

LEGEND

- FOUND REBAR WITH 1 1/2" ALUMINUM CAP "LS 5149" PER R1 UNLESS OTHERWISE NOTED
- ⊙ FOUND COPPER WELD MONUMENT "LS 5149" PER R1
- ⊙ FOUND 2.5" CALIFORNIA DIVISION OF HIGHWAYS BRASS CAP FLUSH IN CONCRETE, MARKED AS SHOWN
- (M) MEASURED
- (C) CALCULATED
- R RADIUS
- Δ DELTA ANGLE
- L LENGTH



FOR CONDO PLANS, SEE C.P.B. 2/80

BOOK 5 OF PARCEL MAPS AT PAGE 1A